

Good Friday Tenebrae Service

April 19th, 2019

Christ Lutheran Church West Bloomfield, WI



“But He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed.” *Isaiah 53:5*

Christ Evangelical Lutheran Church & School

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Mission Statement

United in Christ through Word and Sacrament to proclaim Christ to a waiting world.

WELCOME! We extend a cordial welcome to everyone in the name of our crucified and risen Lord and Savior, Jesus Christ! Visitors are asked to sign the guest book at the entrance of the church and are always welcome in our midst.

As We Gather— *“Remember Me”*

Today we are remembering our Lord’s suffering and death. To remember means to bring something to mind so that the past may have an effect on us today. Isaiah prophesied that God’s Servant would “make many to be accounted righteous.” That happens when we plead that Jesus’ righteousness in His earthly life be counted as our own by grace today. When the cross is before our eyes, we remember and thereby are able to respond to the exhortation in the Epistle, “let us hold fast our confession.” But it is the thief on the cross who is our model, of course, when in his last moments he pleads, “Jesus, remember me when You come into Your kingdom.” Indeed, the remembering that truly makes our salvation sure is God’s! And so, our salvation is sure!

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Order of Worship—*(as outlined in the bulletin)*

-Ringing of the Bell (Chimes)

About the Service— The worship service begun yesterday, Maundy Thursday, when we celebrated Christ's institution of the Lord's Supper, continues today, Good Friday. On this most solemn day, we worship our Lord for His tremendous sacrifice. We also remember that our own sins, which, like nails, have placed Jesus on the cross, have been forgiven because of Jesus' death. *Tenebrae*, which means darkness, lends its name to this service, because we begin with lights on and candles lit and gradually extinguish both to point to the darkness that came to earth on that Friday afternoon when Christ died.

(Worshippers enter in silence in order to reflect on the sacrifice Christ made on the cross for our sins).

✠ PREPARATION ✠

OPENING HYMN—“Jesus, I Will Ponder Now” (LSB 440)

INVOCATION—

Pastor: Jesus Christ, the Light of the world, by the way of the cross;

People: O Lord, have mercy.

Pastor: Jesus Christ, the Light of the world, by the nails and thirst;

People: O Lord, have mercy.

Pastor: Jesus Christ, the Light of the world, by the blood that stained the holy cross;

People: O Lord, have mercy.

Pastor: Come, let us fix our eyes on Jesus, the author and perfecter of our faith,

People: who for the joy set before Him endured the cross, scorning its shame, and now He sits at the right hand of the throne of God. (Hebrews 12:2, adapted)

Pastor: O Lord, open my lips,

People: and my mouth will declare Your praise.

Pastor: Make haste, O God, to deliver me;

People: make haste to help me, O Lord. Praise to You, O Christ, Lamb of our salvation.

CONFESSION AND ABSOLUTION—*Psalm 22:27; 25:6–7*

Pastor: Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old.

People: Remember not the sins of my youth or my transgressions; according to Your steadfast love remember me, for the sake of Your goodness, O LORD!

Pastor: Heavenly Father,

People: we confess that we have forgotten to fear, love, and trust in You above all things. Forgive us.

Pastor: Lord Jesus Christ,

People: we confess that we have forgotten to reflect our faith in You in our thoughts, words, and deeds. Forgive us.

Pastor: O Holy Spirit,

People: we confess that we have forgotten that without Your aid we are helpless to change. Forgive us and renew in us clean hearts so that we find delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: God, our heavenly Father, has not forgotten the promises He made purely by grace. He sent His Son, our Lord Jesus Christ, to take the punishment due each of us. His Holy Spirit has worked faith in our hearts so that we put our faith in the Savior. Our sins are forgiven for the sake of His innocent suffering and death and glorious resurrection. Therefore, as a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: All the ends of the earth shall remember and turn to the LORD,

People: and all the families of the nations shall worship before You.

✠ WORD ✠

INTROIT—*Psalm 31:19–24; antiphon: v. 1*

Pastor: In You, O LORD, do I take refuge; let me never be put to shame;
in Your righteousness deliver me! Oh, how abundant is Your goodness,
which You have stored up for those who fear You

People: and worked for those who take refuge in You, in the sight of the children of mankind!

Pastor: In the cover of Your presence You hide them from the plots of men;

People: You store them in Your shelter from the strife of tongues.

Pastor: Blessed be the LORD,

People: for He has wondrously shown His steadfast love to me when I was in a besieged city.

Pastor: I had said in my alarm, “I am cut off from Your sight.”

People: But You heard the voice of my pleas for mercy when I cried to You for help.

Pastor: Love the LORD, all you His saints!

People: The LORD preserves the faithful but abundantly repays the one who acts in pride.

Pastor: Be strong, and let your heart take courage,

People: all you who wait for the LORD! In You, O LORD, do I take refuge;
let me never be put to shame; in Your righteousness deliver me!

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Lord Jesus, You promised paradise to the criminal on a cross, who could do nothing but ask for Your mercy.

People: Remember us now, we who have gathered in Your name and in Your presence, and assure us again that pardon awaits us in paradise;

Pastor: for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING—*Isaiah 52:13–53:12* (Surely He has borne our griefs and carried our sorrows.)

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.

¹Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows;

yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked

and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL—*Hebrews 9:12a, c, 15a; Psalm 111:9a*

Pastor: Christ entered once for all into the holy places, by means of His own blood,

People: thus, securing an eternal redemption.

Pastor: Therefore, He is the mediator of a new covenant,

People: so that those who are called may receive the promised eternal inheritance.

Pastor: He sent redemption to His people;

People: He has commanded His covenant forever.

CELC CHOIR ANTHEM—"Jesus Think on Me"

EPISTLE—*Hebrews 4:14–16; 5:7–9* (Jesus is our Great High Priest and the source of our salvation.)

^{4,14}Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need...

^{5,7}In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him,

Pastor: This is the Word of the Lord.

People: Thanks be to God.

VERSE—*Isaiah 53:4*

Pastor: Surely, He has borne our griefs and carried our sorrows;

People: yet we esteemed Him stricken, smitten by God, and afflicted.

HYMN—"Jesus, Remember Me"

(LSB 767)

HOLY GOSPEL—*Luke 23:39–43* (Jesus promises paradise to the thief on an adjacent cross.)

Pastor: The Holy Gospel according to St. Luke, the twenty-third chapter.

People: Glory to You, O Lord.

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”
⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”
⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.”
⁴²And he said, “Jesus, remember me when you come into your kingdom.”
⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

CREED—Apostles’ Creed (*as found on the very back page of your hymnal*)

SERMON HYMN—“Were You There” (LSB 456)

SERMON—“Remember Me” (Luke 23:39–43)

OFFERING—(*As the offerings are being gathered please take time to pray and meditate upon God’s Word reflecting on the blessings He’s given to us*).

“In you, O LORD, do I take refuge; let me never be put to shame; in your righteousness deliver me! Incline your ear to me; rescue me speedily! Be a rock of refuge for me, a strong fortress to save me!” (Psalm 31:1-2)

BIDDING PRAYER

Pastor: Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

People: Amen.

Pastor: Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:

Almighty and everlasting God, by whose Spirit the whole Body of the Church is governed and sanctified, receive the supplications and prayers we offer before You for all Your servants in Your Holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

People: Amen.

Pastor: Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism,

they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

People: Amen.

Pastor: Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially *Donald Trump*, our president; the congress of the United States; *Tony Evers*, our governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

People: Amen.

Pastor: Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

People: Amen.

Pastor: Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

People: Amen.

Pastor: Let us pray for peace, that we may come to the knowledge of God's Holy Word and walk before Him as is fitting for Christians:

Almighty and everlasting God, King of glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

People: Amen.

Pastor: Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:

O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We

therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

People: Amen.

Pastor: Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His will:

O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ, that through His dwelling in our hearts we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

People: Amen.

RESPONSE

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.

People: O come, let us worship Him.

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+ TENEBRAE OBSERVANCE +

THE SEVEN WORDS OF JESUS ON THE CROSS

The First Word— (*"Father, forgive them for they do not know what they are doing."*)

John 19:14-24 (NIV)

It was the day of Preparation of Passover Week, about the sixth hour. "Here is your King," Pilate said to the Jews. But they shouted, "Take Him away! Take Him away! Crucify Him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered. Finally Pilate handed Him over to them to be crucified. So the soldiers took charge of Jesus. Carrying His own cross, He went out to the place of the Skull (which in Aramaic is called Golgotha). Here they crucified Him, and with Him two others---one on each side and Jesus in the middle. Pilate had a notice prepared and fastened to the cross. It read: Jesus of Nazareth, The King of the Jews. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this Man claimed to be King of the Jews."

"What I have written, I have written." When the soldiers crucified Jesus, they took His clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided My garments among them and cast lots for My clothing." So this is what the soldiers did.

Luke 23:32-34a (NIV)

Two other men, both criminals, were also led out with Him to be executed.

When they came to the place called the Skull, there they crucified Him, along with the criminals---one on His right, the other on His left. Jesus said, "Father, forgive them, for they do not know what they are doing."

Hymn— "Jesus, in Your Dying Woes" (*The First Word*) (LSB 447)

Prayer—

Pastor: Let us pray. Lord Jesus Christ, You are the Prince of Peace. When You were mocked, You did not respond with harsh words. When You were tormented, You did not react in anger. When You were nailed to the cross, You prayed for forgiveness for those who caused You to suffer. Give to us the virtues of gentleness, patience, and a forgiving spirit, that we may repay evil with good. Teach us also to love our enemies, and as children of the heavenly Father, to live in peace with all people.

All: Amen.

[The first candle is extinguished]

The Second Word— ("*I tell you the truth, today you will be with Me in Paradise.*")

Luke 23:35-43 (NIV)

The people stood watching, and the rulers even sneered at Him. They said, "He saved others; let Him save Himself if He is the Christ of God, the Chosen One."

The soldiers also came up and mocked Him. They offered Him wine vinegar and said, "If You are the king of the Jews, save Yourself." There was a written notice above Him, which read: This is The King of the Jews. One of the criminals who hung there hurled insults at Him: "Aren't You the Christ? Save Yourself and us!" But the other criminal rebuked Him. "Don't You fear God, since You are under the same sentence?"

We are punished justly, for we are getting what our deeds deserve. But this Man has done nothing wrong. Jesus, remember me when You come into Your kingdom." Jesus answered him, "I tell you the truth, today you will be with Me in paradise."

Hymn— "Jesus, in Your Dying Woes " (*The Second Word*) (LSB 447)

Prayer—

Pastor: Let us pray. Lord Jesus Christ, in Your infinite mercy You heard the plea of the thief dying on the cross next to You. We pray that You would open our hearts in mercy to welcome those who turn to You, and rejoice in their salvation. When our last hour comes, hold us firm in our faith, and bring us also to live with You in Paradise.

All: Amen.

[The second candle is extinguished]

The Third Word— (*Jesus said to His mother, "Dear woman, here is your son," and to the disciple, "Here is your mother."*)

John 19:25-27 (NIV)

Near the cross of Jesus stood His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother there, and the disciple whom He loved standing nearby, He said to His mother,

"Dear woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

Hymn— "Jesus, in Your Dying Woes " (*The Third Word*) (LSB 447)

Prayer—

Pastor: Let us pray. Lord Jesus Christ, while You suffered the agony of the cross, Your thoughts turned to the welfare of others. Your concern was for Your mother in her sorrow. We pray that You would regard with pity all parents who mourn the death of their children, and all parents who sorrow because their children have suffered tribulations or forsaken their faith. By the power of Your healing, we pray that parents and children may know peace, and that relationships may be restored.

All: Amen.

[The third candle is extinguished]

The Fourth Word— ("*My God, My God, why have You forsaken Me?*")

Matthew 27:45-47 (NIV)

From the sixth hour until the ninth hour darkness came over all the land. About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?" which means, "*My God, My God, why have You forsaken Me?*" "When some of those standing there heard this, they said, "He's calling Elijah."

Hymn— "Jesus, in Your Dying Woes" (*The Fourth Word*) (LSB 447)

Prayer—

Pastor: Let us pray. Lord God, Father of all people and Creator of all that exists, You hold all people in Your power. We pray that You would not forsake the world which Your Son died to redeem. Even though we still see the influence of sin and evil all around us, assure us of Your continued presence in our midst. Help us to know Your love in our lives, so we can show Your presence to others.

All: Amen.

[The fourth candle is extinguished]

The Fifth Word— ("*I am thirsty.*")

Matthew 10:37-42 (NIV)

"Anyone who loves his father or mother more than Me is not worthy of Me; anyone who loves his son or daughter more than Me is not worthy of Me; and anyone who does not take his cross and follow Me is not worthy of Me. Whoever finds his life will lose it, and whoever loses his life for My sake will find it. "He who receives you receives Me, and he who receives Me receives the one who sent Me. Anyone who receives a prophet because he is a prophet will receive a prophet's reward, and anyone who receives a righteous man because he is a righteous man will receive a righteous man's reward. And if anyone gives even a cup of cold water to one of these little ones because he is My disciple, I tell you the truth, he will certainly not lose his reward."

John 19:28-29 (NIV)

Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty."

A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

Hymn— " Jesus, in Your Dying Woes" (*The Fifth Word*) (LSB 447)

Prayer—

Pastor: Let us pray. Lord and Savior Jesus Christ, You endured not only spiritual anguish but also physical pain on the cross in our place. We thirst for the healing that only You can provide. When we find ourselves suffering, give us peace and patience to endure the pain that comes our way. Comfort us with the memory of the cross, and use this to give us the strength we need to bear our burdens.

All: Amen.

[The fifth candle is extinguished]

The Sixth Word— ("*It is finished.*")

Hebrews 9:11-12, 15, 27-28 (NIV)

When Christ came as high priest of the good things that are already here, He went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. He did not enter by means of the blood of goats and calves; but He entered the Most Holy Place once for all by His own blood, having obtained eternal redemption. For this reason Christ is the Mediator of a new covenant, that those who are called may receive the promised eternal inheritance---now that He has died as a ransom to set them free from the sins committed under the first covenant. Just as man is destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many people; and He will appear a second time, not to bear sin, but to bring salvation to those who are waiting for Him.

John 19:30a (NIV)

When He had received the drink, Jesus said, "It is finished."

Hymn— " Jesus, in Your Dying Woes" (*The Sixth Word*) (LSB 447)

Prayer—

Pastor: Let us pray. Lord Jesus Christ, You are the Author and Finisher of our faith. You did not stop short of finishing the task given to You by Your Father. We pray that You would complete in us also everything that You intend for us, so that as children of the heavenly Father, we may live for His glory.

All: Amen.

[The sixth candle is extinguished]

The Seventh Word— ("*Father, into Your hands I commit My spirit.*")

Luke 23:44-46 (NIV)

Pastor: It was now about the sixth hour, and darkness came over the whole land until the ninth hour, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, "Father, into Your hands I commit My spirit." When He had said this, He breathed His last.

Matthew 27:54

Pastor: When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed,

People: "Surely He was the Son of God!"

Hymn— " Jesus, in Your Dying Woes" (*The Seventh Word*) (LSB 447)

Prayer—

Pastor: Let us pray. Lord Jesus Christ, as You gave Your life on the cross in our place, You commended Your spirit into the loving hands of Your heavenly Father. Give us the grace to trust in You for all things. When our last hour comes, grant us peace that we may close our eyes with confidence, knowing that we also will dwell forever in the hands of our heavenly Father.

All: Amen.

[The seventh candle is extinguished]

Pastor: Let us pray for all those things for which our Lord would have us ask, saying:

Lord's Prayer— **Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Light of Christ is Removed— [The pastor takes the white/paschal candle out of the sanctuary and extinguishes it or leaves it lit.]

The Strepitus— (*The stone is rolled in front of the tomb.*) [A book is slammed down on a hard surface as a reminder of the sealing of the tomb.]

The Candle is Returned— [The pastor returns the white/paschal candle extinguished to indicate Jesus died, or the candle could remain lit to point us to the hope of Easter.]

[A single bell will ring 33 times, once for each year of Jesus' life.]

Parting—

(You are asked to leave in silence anticipating the joys of Easter while contemplating the solemnity of Good Friday. You may remain in the sanctuary for meditation or prayer as long as you like. The omission of the benediction today indicates that our worship is not complete until joined with the celebration of Easter).

Our Easter services for Christ & Calvary Lutheran Churches are at 8:30am at Christ Lutheran Church West Bloomfield and 10:30am at Calvary Lutheran Church Waupaca. 9:15am Easter Breakfast at Calvary Waupaca.



Officiant: Rev. John M. Taggatz

Organist: Chris Cutts

Elder: Ben Berg

Ushers:

Altar Guild: Karen Tesch

Acolyte: Taelyn Lund