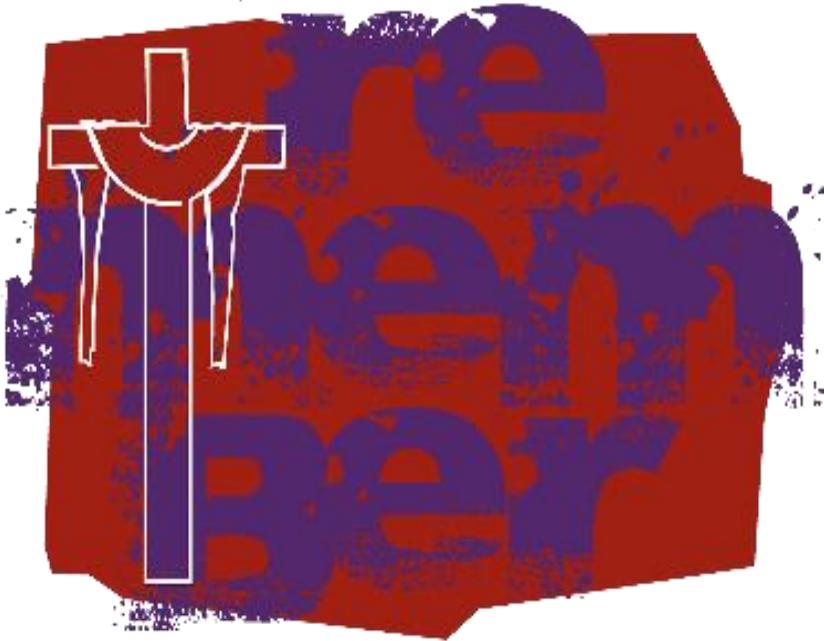


***“A Lent to Remember”***  
**Lenten Midweek Series**  
**Christ & Calvary Lutheran Churches**

**March 20<sup>th</sup>, 2019**



**As We Gather**— *“A Lent to Remember: Remember Jesus’ Words”*

The dictionary lists a number of words that are related to penitence, which is central to our Lenten experience. Contrition, compunction, remorse, regret—all of those words convey a sense of sorrow over having sinned or done wrong. But for penitence to be complete, there is evidence of change that God’s forgiveness has brought about. Hymnwriter Justus Gesenius, writing almost four hundred years ago, penned this verse reflecting penitence in action: *“And let me do to others / As Thou hast done to me, / Love all men as my brothers, / And serve them willingly.”* Remembering Jesus’ words are just a beginning!

**Christ Evangelical Lutheran Church & School**

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**Mission Statement**

**United in Christ through Word and Sacrament to proclaim Christ to a waiting world.**

**WELCOME!**

We extend a cordial welcome to everyone in the name of our crucified and risen Lord and Savior, Jesus Christ! Visitors are asked to sign the guest book at the entrance of the church and are always welcome in our midst.

**Order of Worship**—(as printed in the bulletin)

**-Ring of the Bell (Chimes)**

**-Sharing of the Peace**— (Please greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.) [Matthew 5:22-24; Ephesians 4:1-3] **Recognizing health concerns, we value verbal greetings as well as handshake greetings.**

**OPENING HYMN**—"Not All the Blood of Beasts"

(LSB 431)

**INVOCATION**

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

**OPENING VERSES**—*Psalm 9:1-2; 11:7; 145:21*

Pastor: I will give thanks to the LORD with my whole heart; I will recount all of Your wonderful deeds.

**People: I will be glad and exult in You; I will sing praise to Your name, O Most High.**

Pastor: For the LORD is righteous; He loves righteous deeds;

**People: the upright shall behold His face.**

Pastor: My mouth will speak the praise of the LORD,

**People: and let all flesh bless His holy name forever and ever.**

**SALUTATION**

Pastor: The Lord be with you.

**People: And also with you.**

**COLLECT**

Pastor: Let us pray. O God whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold

fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

**PSALM** *Psalm 25:1–10; antiphon: v. 22*

Pastor: Redeem Israel, O God, out of all his troubles. To You, O LORD, I lift up my soul.

**People: O my God, in You I trust; let me not be put to shame; let not my enemies exult over me.**

Pastor: Indeed, none who wait for You shall be put to shame; they shall be ashamed who are wantonly treacherous.

**People: Make me to know Your ways, O LORD; teach me Your paths. Lead me in Your truth and teach me, for You are the God of my salvation; for You I wait all the day long.**

Pastor: Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old. Remember not the sins of my youth or my transgressions; according to Your steadfast love remember me, for the sake of Your goodness, O LORD!

**People: Good and upright is the LORD; therefore He instructs sinners in the way.**

Pastor: He leads the humble in what is right, and teaches the humble His way.

**People: All the paths of the LORD are steadfast love and faithfulness, for those who keep His covenant and His testimonies.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Redeem Israel, O God, out of all his troubles.

## **HYMN INTRODUCTION**

Pastor: A newer Lenten hymn reminds us not only of the words of Jesus but speaks of His voice that still speaks in our place and time. The words remind us that the death of Jesus brought us new life and the opportunity to live as renewed people of God, who hear the Word of the Lord and obey it gladly. The text of “In Silent Pain the Eternal Son” was written by Christopher Idle, an English clergyman. In his text, he weaves together a number of singular scriptural images from both the Old and New Testaments, including the silence of the Suffering Servant from Isaiah 53 and the majesty of the vision of one who “holds the stars” from the Book of Revelation. The melody was written by British composer John Bell, who works the traditions of Scottish folk music into many of his compositions.

**HYMN**—“In Silent Pain the Eternal Son”

(LSB 432)

**FIRST READING**—*Deuteronomy 11:18–21* (God’s people are commanded to lay up His words.)

<sup>18</sup>“You shall therefore lay up these words of mine in your heart and in your soul, and you shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>19</sup>You shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise. <sup>20</sup>You shall write them on the doorposts of your house and on your gates,

<sup>21</sup>that your days and the days of your children may be multiplied in the land that the LORD swore to your fathers to give them, as long as the heavens are above the earth.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

### **PRAYER RESPONSE**

Pastor: Let us pray. Heavenly Father, You have commanded Your people to lay up Your words in our hearts and souls and to keep them ever before us.

**People: By Your Holy Spirit, direct our ways into paths of righteousness, guided in all things by Your Holy Word. This we ask through Jesus Christ, our Lord and Savior. Amen.**

### **SECOND READING—Romans 10:14–17** (Faith and hearing the Word)

Pastor: But how are they to call on Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?”

**People: So faith comes from hearing, and hearing through the word of Christ.**

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

### **VERSE 1 Peter 5:6–7**

Pastor: Humble yourselves, therefore, under the mighty hand of God

**People: so that at the proper time He may exalt you, casting all your anxieties on Him, because He cares for you.**

### **PASSION NARRATIVE—John 18:15–27** (Peter’s denial of Jesus)

Pastor: Hear now the reading of the Passion Narrative from St. John’s Gospel, chapter eighteen.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup>The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup>Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” <sup>22</sup>When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” <sup>23</sup>Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” <sup>24</sup>Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” <sup>27</sup>Peter again denied it, and at once a rooster crowed.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

**CREED**—*Apostles’ Creed (as found on the very back page of your hymnal)*

**SERMON HYMN**—“A Lamb Goes Uncomplaining Forth” (LSB 438)

**SERMON**—“Remember Jesus’ Words” (Luke 22:61–62)

Sermon Text— Luke 22:61–62

<sup>61</sup>And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” <sup>62</sup>And he went out and wept bitterly.

## OFFERING

**OFFERTORY**—“On My Heart Imprint Your Image” (LSB 422)

## VERSICLES

Pastor: Holy God, holy and most gracious Father,

**People: have mercy and hear us.**

**LORD’S PRAYER**—*(Matthew 6:9–13) (as found in the very back page of the hymnal)*

## VERSICLES

Pastor: Show us Your steadfast love, O Lord,

**People: and grant us Your salvation.**

Pastor: Let Your priests be clothed with righteousness;

**People: and let Your saints shout for joy.**

Pastor: Lord, keep this nation under Your care,

**People: and guide us in the way of justice and truth.**

Pastor: Let the nations be glad and sing for joy,

**People: for You judge the peoples with equity and guide the nations upon the earth.**

Pastor: Let the peoples praise You, O God;

**People: let all the peoples praise You!**

Pastor: For the needy shall not always be forgotten,

**People: and the hope of the poor shall not perish forever.**

Pastor: Create in me a clean heart, O God,  
**People: and renew a right spirit within me.**

Pastor: Hear my prayer, O Lord;  
**People: let my cry come to You.**

### LUTHER'S EVENING PRAYER

**People: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

### BENEDICAMUS

Pastor: Let us bless the Lord.  
**People: Thanks be to God.**

### BENEDICTION

Pastor: The Lord bless you, defend you from all evil, and bring you to everlasting life.  
**People: Amen.**

**CLOSING HYMN**—"Alas! And Did My Savior Bleed" (LSB 437)

### DISMISSAL

Pastor: Go in peace as you serve the Lord.  
**People: Thanks be to God.**

*At this time we leave our service in silent prayer contemplating and meditating on our Lord Jesus' passion in suffering and dying on the cross for our sins.*

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**Officiant:** Pastor John M. Taggatz

**Organist:** Illa Robbert

**Elder:** Lee Krause

**Ushers:**

**Altar Guild:** Karen Tesch

**Acolyte:** Alivia Zastrow



**WORSHIP SCHEDULE FOR LENT AT CHRIST AND CALVARY**—Lenten midweek services are on Wednesdays at Christ starting at 7:15pm and at Calvary on Thursdays at 6:30pm with Lenten Suppers from 5:00-6:00 pm)... Lent Starts with Ash Wednesday on Wednesday March 6th and continues through to Easter on April 21<sup>st</sup>—

**“A Lent to Remember” Lenten Midweek Services...**

Lenten Midweek 3: Remember Jesus’ Words, Luke 22:61–62

-Wednesday March 20<sup>th</sup> @ Christ Lutheran 7:15pm

-Thursday March 21<sup>st</sup> @ Calvary Waupaca 6:30pm

Lenten Midweek 4: Remember the Covenant, Psalm 105:8

-Wednesday March 27<sup>th</sup> @ Christ Lutheran 7:15pm

-Thursday March 28<sup>th</sup> @ Calvary Waupaca 6:30pm

Lenten Midweek 5: Remember Sins No More, Jeremiah 31:34

-Wednesday April 3<sup>rd</sup> @ Christ Lutheran 7:15pm

-Thursday April 4<sup>th</sup> @ Calvary Waupaca 6:30pm

Lenten Midweek 6: Remember Steadfast Love, Psalm 98:3

-Wednesday April 10<sup>th</sup> @ Christ Lutheran 7:15pm

-Thursday April 11<sup>th</sup> @ Calvary Waupaca 6:30pm

Maundy Thursday: Remembrance of Me, 1 Corinthians 11:23–26

-Thursday April 18<sup>th</sup> @ Calvary Waupaca 6:30pm

Good Friday: Remember Me, Luke 23:39–43

-Friday April 19<sup>th</sup> @ Christ Lutheran 7pm

Easter Day: Remember Jesus Risen, 2 Timothy 2:8, 11 @ Christ and Calvary Lutheran Churches, our normal Sunday morning Worship times